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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of Laurence B. Boucher, et. al.

Ser. No: 10/601,237

Filing Date: June 19, 2003

Examiner: Unknown

Atty. Docket No: ALA-008F

GAU: 2155

For: HIGH PERFORMANCE NETWORK INTERFACE

June 21, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

4th Supplemental Information Disclosure Statement per 37 C.F.R. §1.98

Sir:

Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, applicants bring the following document to the Examiner's attention. Included is one U.S. Patent reference document and a one-page form PTO-1449 listing this document.

Citation of this document shall not be construed as an admission that the document is prior art with respect to the instant invention, a representation that a search has been made, or an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

Respectfully submitted,

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on June 21, 2004.

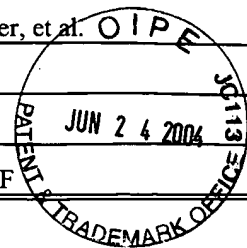
Date:

6-21-04

Mark Lauer

Mark Lauer
Reg. No. 36,578
6601 Koll Center Parkway
Suite 245
Pleasanton, CA 94566
Tel: (925) 484-9295
Fax: (925) 484-9291

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| U.S. Department of Commerce, Patent and Trademark Office | Application No.: 10/601,237 |
| 4th SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT | Filing date: June 19, 2003 |
| | Inventors: Laurence B. Boucher, et al. |
| | Group Art Unit: 2155 |
| HIGH PERFORMANCE NETWORK INTERFACE | Examiner name: Unknown |
| | Attorney Docket No. ALA-008F |



| U.S. Patent Documents | | | | | | | |
|-----------------------|---|-----------------|-----------|-------------------|-------|----------|-----------------------------|
| *Examiner Initial | | Document Number | Date | Name | Class | Subclass | Filing Date, If Appropriate |
| | A | 5,517,668 | 5/14/1996 | Szwerinski et al. | 395 | 800 | |
| | B | | | | | | |
| | C | | | | | | |
| | D | | | | | | |
| | E | | | | | | |
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| Foreign Patent Documents | | | | | | | |
|--------------------------|---|-----------------|------|---------|-------|----------|-------------|
| | | | | | | | Translation |
| | | Document Number | Date | Country | Class | Subclass | Yes No |
| | L | | | | | | |
| | M | | | | | | |

| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) | | |
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| Examiner | Date Considered |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.